

Charles University in Prague Faculty of Arts Language Resource Centre

"Helping Students with Special Needs"





Charles University, which was established in 1348, consists of 17 faculties/colleges where students can study humanities, theology and arts, as well as natural sciences, medicine and math. The Faculty of Arts is one of them.

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In this academic year Charles University has got 51,400 students, out of that number 41,300 students are signed in full time study programs and 10,100 students in part time study programs. These students are taught by 12,700 teachers.





 The total number of offered study programs by Charles University is 362:
 168 undergraduate programs
 194 postgraduate programs.

 At Charles University you can study 735 study disciplines: 552 undergraduate study disciplines
 183 postgraduate study disciplines.

Charles University offers:
 181 Bachelor programs



Charles University offers:
 371 Master programs
 183 Doctoral programs







Where You Can Find Our LRC

PRAHA

You can find us in the very heart of Europe.



Language Resource Centre Faculty of Arts, 2 Jana Palacha Square 116 38 Prague 1, Czech Republic



1) We teach English to Deaf and Hard-of-Hearing university students.











2) We teach English to blind university students.





3) We help other students with special needs to master English.





4) We organize BSL and ASL classes for our deaf and hard-of-hearing students as a preparation for English Summer School Programs.





WHAT WE DO - BEYOND TEACHING









Dr. Janáková shares her experience in Deaf Studies also by giving lectures to Charles University colleagues who wish to start helping students with special needs at some other Charles University colleges, faculties and institutions.





WHAT WE DO - BEYOND TEACHING

5) We supervise our postgraduate students and give lectures at home institutions as well as abroad (Charles University IAC, Academia Podliaska in Poland, Mickiewicz University in Poznan, students and their counsellors from Miami University, etc.).





WHAT WE DO - BEYOND TEACHING



Students and advisors from Miami University, Ohio, visiting LRC, 2008, 2009



WHAT WE DO - PUBLISH

6) We do research, develop and publish specialized language teaching materials for students with special needs and their teachers at Czech special schools and partner universities abroad.

http://jc.ff.cuni.cz/mmp/Proceedings/2000.pdf http://jc.ff.cuni.cz/mmp/SMP.pdf http://jc.ff.cuni.cz/mmp/metodicky%20pruvodce%20cesky.pdf







WE PUBLISH AND DISSEMINATE





WE PUBLISH AND DISSEMINATE



We always look for new strategies, especially based on playful and creative way of learning, such as mind maps, pictures, stories, etc. That is also why the book of Tales on Happiness was written, first in Czech, then translated into English, German and Russian and finally voiced over in all four languages, giving that way a solid foundation to a series of so called hybrid books which can be used by the Deaf as well as by the Blind students.



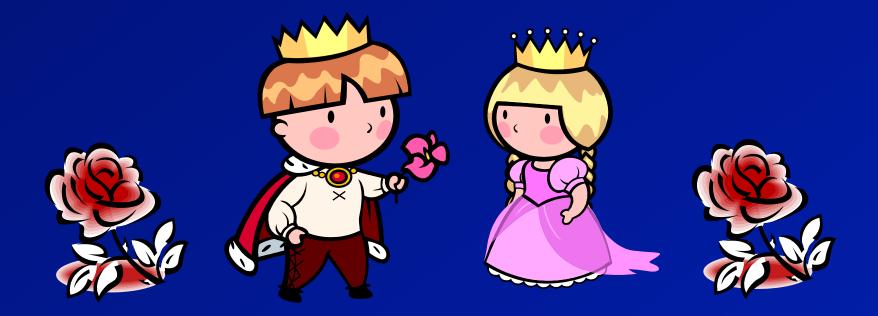






WE PUBLISH AND DISSEMINATE

For young deaf learners we have been preparing illustrated powerpoint presentations which follow every fairy tale of this book to help deaf children recall each story in more details.





WHAT WE DO - SOLVE GRANT PROJECTS

- 7) We solve about 4 grant projects every year to support our program of teaching English to the students with special needs at Charles University and at all Czech special schools:
- developmental project aimed at teaching students with special needs
- developmental project aimed at organizing English Summer Schools abroad
- developmental project aimed at instruction of our sign interpreters and English teachers in mastering BSL/ASL
- European Leonardo project DSigns an international 24/7 online course in five different sign languages (Czech, British, Irish, Cypriot, Greek)



WE SOLVE LEONARDO PROJECT



In June 2009 a partners' meeting of the Leonardo "D-Signs" project was held in our LRC. We met colleagues from the University of Bristol, Centre for Deaf Studies, Great Britain; Trinity College, Dublin, University of Nicosia, Cyprus, and Systema Athens, Greece. This two year international project (which started in September 2008) aims at creating e-learning course in each partner's sign language which will be focused on hearing people in a work place or institution where Deaf people work or where they feel the greatest need to improve communication and remove barriers between the hearing and Deaf community. On the Czech part the project is realized in collaboration with Pevnost – Czech Sign Language Institute.









WE SOLVE LEONARDO PROJECT























- 8) We cooperate with our colleagues both at home and abroad in order to:
- Iearn about and exchange experience in this very special study discipline (visiting other universities oriented the same way – NTID, Orebro in Sweden, Bristol and Wolverhampton Universities in England, Trinity College, Dublin, Ireland)
- In spring 2006 Dr. Janakova visited the NTID. The aim of her one-week study stay was a series of 15 class observations in teaching English to American deaf and hard-of-hearing university students, focused on improving their skills in reading and writing academic texts. The courses covered teaching beginners up to very advanced English courses for the Deaf. After returning from the US, a special captioned nine-part video program was created out of the video recordings taken during the observings at NTID by the Czech LRC team. This program was distributed to all Czech special schools to help teachers of English to the Deaf.



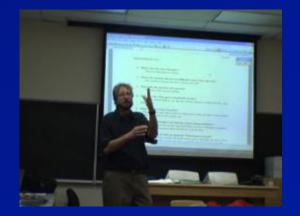


Focus on Introduction

Sample introduction -from an observables record on multiformer language differences

Do women talk more than man? Do men commutate (infrarently than women? Are the differences a result of envision/call differences or social conditioning? An increase diversions. It has long been field that were then here diversions. It has long been field that were talk increase diversions. It has long been field that were talk increase diversions. It has long been field that were talk the clean that women talk recent requests being the talk women talk. It has a long been field that were talk the clean that women talk recent base merely to be account that women talk recent base merely to be account that women talk recent base merely to be account to be a long to be a long and be account account of the talk.



























On May 25, 2007 the 122nd academic convocation in Rochester Institute of Technology was held on the occasion of awarding academic degrees to the RIT graduates. During this ceremony, there were also awarded honorary doctorates to President Bill Clinton and Mr. Yohei Sasakawa, the President of the Nippon Foundation. Dr. Janakova had an opportunity to take part in these great celebrations, too. She visited RIT in order to prepare a document on mutual cooperation between the Faculty of Arts and NTID.





to develop and publish some special study foreign language materials (e.g. hybrid books with Teiresias Support Centre for Students with Special Needs at Masaryk University in Brno – as it was mentioned above)



English version Russian version German version Czech version r² Teiresiás



: Teiresiás

🛎 О ДУБРАВКЕ, ВИТЕКЕ И ЛЕСНОМ ЦАРСТВЕ 🕨 😤

«Когда чьё-то сердце льнёт к твоему, прими его с радостью, ибо от тымы мира тебя будет хранить оно». (Макс Даутендей)

О ДУБРАВКЕ, ВИТЕКЕ И ЛЕСНОМ ПАРСТВЕ

🛣 Von Dalibor, der Fee Eline und der Freiheit 🤌 🗷

"Die Freiheit ist nichts Anderes als die Chance, besser zu Von Dalibor, der Fee Eline und



m Fuße einer mächtigen Bergkette war vor Das Land grenzte an ein großes, mächtiges Erik berrschte. Lange Jahre überlegte Erik, könnte. En vusste allzu gut, dass das Volk Kriegen nichts ausrichten konnte. Und so b vergrößern. Er sandte aus seinem Land Unt hieß, sich im Nachbarkanf für immer nieder Einwanderem strömte eine fremde Sprache Volk nicht verstand, and mit är auch ander boten den Einheimischen Arbeit bei sich um mochte nicht vieß Grid verdienen! Und so a

Ideinen Volkes bereits nach kurzer Zeit begannen, ihre Muttersprache zu ver Fremden, die in ihren Ohren nicht leblich klang, lernten sie nicht richtig, und i nicht mehr. Sie wurden immer schweigsamer. Sie hatten zwar gezug Geld, al Freiheit und mit ihr zusammen auch die Lebentfreude. Ersk hatte geziegt, ohn Am Ende eines Weilers, fist am Waldrand, lebte in einer kleinen, sutheren Vom Alter wur es schon ganz gebeugt, trotzdem hatte der Blick seiner freuw fühigen Gezieht wie zwei Donnanten straftalten, den Funken nicht verkeren. Vo der Großvater in Wald und Wiesen, um verschiedene Heilkräuter und Wurze zu suchen. Diese tauschte er dann bei den Nachbam für Nahrung ein. Oft har fast jede Krankheit zu heilen vermochten, die Gesundheit zurückgepeben. Ni dem Volk dieses Landes ihre verlorene Freiheit zurückgeben.

Eines Wintertages machte sich das alte Kräutermännchen auf den Weg hin zu kuufen. Am Tor eines reichen Bauernhauses der neuen Siedler sah es eine um etwas zu Essen bettehte. Der Bauer schnie ihn böse am, für Better habe er krachend vor ihm zu. Nach dieser trausigen Erfahrung traute sich der Bub nic Über das Dorf fel schnell die Dunkelheit und der Bub, der offensichtlich mis herzerreißend zu weinen. Der Großvater beobuchtete milleidig die vor Kähle gekleidete Gestak. Der Bub tat ihm lied. So trat er zu ihm und sagte:

Weine nicht, Bursche, und komme mit mir. Bei mir wird es dir nicht schlet Haushalt, und ich helfe wiederum dir. Allein komme ich mit der Arbeit nicht r für uns beide und verhangens lasse ich dich mch nicht. Wenigstens wird es fr

Das Krintermännchen nahm den Knaben an der Hand und brachte ihn zu sich nach Hause. Als sie in die Stube einzuten, schaute sich der Knabe überrascht um überall ringsumher sah er aufgehängte Säckchen mit verschiedenen Kräutern, die einen angenehmen Duft von Wald und Wiese ausströmten. Dem Knaben wurde von dem betörenden Duft fisst schwindig

Der Großvater legte einen Amsvoll Holz ins Feuer und machte dem durchgefrorenen Baben gleich daneben das Bett Er bedeutete ihm, sich laizulegen, deckte ihm mit zwei dicken Schafspelzen zu und berechtet ihm einen



новые, в вогоров прокватительно кеной Анеккой. Он таботляво окр между тем вела хозяйство и старал чисто и уютно. Она помогала свое вырубяах новые елочия, а зимой ки кормущая. Жилоск им хорошо. Она испытывали нужды, но абсолютно были. Вель у них не было детей, ко радостько.

на свет. Лесничий грустил, что нек охотничий домик и принять столь і Его жена в свою очередь беспокою

после неё с той же любовью выращивал её садик.

Однажды, обходя свою территорию, Григорий залёл так далеко, гдо после долгого пути, он приссел на магний зелёный мох, чтобы немног врасняю! Всюду нагнела магны. По веткам деревьев сказали проворны распекали птицы, откуда-то издалека были слышны голос сойки и с холодок. Лесничий лёг удобно на мох, наблюдна за качающимся кро памяущими облаками. Время как будто остановилось. Прислушиваяс задремат.

Вдрут в недалёвой молодой поросли хрустнуло, и лесничий просну унилея прекрасного юеного белого олена с голубыви глазавия, наушего аастыл от удикления и в страхе направил на него ружьё, как ядруг бе человечным голосом:

«Не стреляй в меня, Григорий!»

Поражённый, он опустил ружьё на землю.

«Кто ты, отпуда знаещь моё имя и почему говорищь человечыми гол белого оленя.

«Я не могу открыть секрет, кто я, но знако, что тебя и твою жену бес Если ты пообедзель, что исполнить моё условие, у выс родится ребе оба желаете. Но свячала мне ответь, готов ли ты выполнить моё усло Григорию очень хотелось поверить в то, что олень обладает волшеё «Я с радостью исполнию всё, о чём ты попроситы, липы бы мы имея.

«Хорошо, Григорий, мы поговорились. Через год у вас ролится дево лет, приведи её на это место, потому что мне очень нужна её помощь

1

реди густого леса, на небольшой г домяк, в котором произшал леснич 🖿 Daniel and the Sea Fairy's Magic Slipper 🛃 🛤

To live means to dream.' (Friedrich Schiller) Daniel and the Sea Fairy's Magic Slipper



n the edge of a boundless sea there stood a small cottage in which a poor fisherman's finitly lived happily. The waves whispercel to them underneath their windows, and when the tide went out, it left them small stones and colourful shells on the sand.

They had one son whose name was Daniel. He used to play on the seashore gathering the small treasures that the sea brought in. He made huge sandcastles, and decorated them with massels, gleaming syster shells and pieces of glass smoothed by the waves. From an early age he also helped his futher to repair the fishing nets. In shoet, he was been by the sea, was used to the sea and, indeed, he fell in love with it, just as his father had done. His father would often spend all day, from dawn until dusk, on the sea in his little fishing boat. His

catches were never very large, but they were always big enough to feed his family.

As the little boy grew older, his father started to take him out in the boat, but if he was going far, Daniel had to stay at home with his mother. He would sit sliently on the senshore, dreaming about the far-off, mysterious place beyond the horizon where the san went down. How he would love to see that distant land! But his father never took him on such a long voyage, for not even he dared venture that far. So Daniel was left only with his dreams. Sometimes, when a terrible storm blew up, the waves washed up fragments of wrecked ships. The fisherman and his wife collected the planks and pieces of mast to use as frewood. Daniel ran barefoot along the water's edge and helped his parents carry the pieces of chiftwood. Sometimes he ran into the shallow water to fish out the floating planks.

One day, as he bent down to pick up a piece of wood, he noticed something gittering under the water. Carefuly, he dug away the fine sand around it, and drew out a tiny, spatiking sipper made of fish scales, trimmed with shiny mother-of-pearl and decorated with pink coral. On the toe of the slipper shone a large pearl. Daniel ran to his parents and, his hee aglow, showed them what he had found. They looked down at the tiny sipper in marement. Daniel's mother smiled at him and said:

'Daniel, put the slipper in a safe place. It might belong to the good sea fairy, and she might come looking for it.' Daniel did as he was told, and put the slipper with his toys and other treasures in the box under his bed.

At first he took the slipper out every day, looking at it again and again. He marvelled at its fragile beauty, and wondered to whom it might belong. Finally, he stored it with his other childhood treasures in a secret hiding-place which he guarded carefully. After a while, however, he forgot all about it.





 to organize Prague international teacher-training seminars (2000 and 2004) and other very special meetings and conferences (with the kind help of NTID and Charles University IAC)























In October 2006 the LRC hosted a second significant meeting of top representatives of the Nippon Foundation and deaf and hard of hearing university students, during which the distinguished guests were presented positive results achieved in improving the situation in foreign language instruction for the Czech deaf and hard-of-hearing students within the last three years. The honourable guests also visited the newly reconstructed LRC study room, equipped with modern technology enabling significant improvement in the efficiency of teaching Reading and Writing English academic texts, especially to the Deaf.



















In May 2008 President Davila met with deaf and hardof-hearing Charles University students at the Faculty of Arts LRC. The meeting was held in an informal and cordial way and Czech students had many questions concerning mainly life and study possibilities at Gallaudet University. Dr. Davila presented to Dr. Janakova his biography " Moments of Truth: Robert R. Davila: The Story of a Deaf Leader".

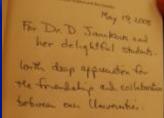












Sur couly Relat Romil President Gullandet Uni











WHAT WE DO - COOPERATE

to prepare special three-week long programs of English Summer Schools for our deaf and hard of hearing students:

2001 – Gallaudet University, USA
2002 – Gallaudet University, USA
2003 – Gallaudet University, USA
2004 – University of Bristol, Great Britain
2005 – University of Bristol, Great Britain
2006 – University of Bristol, Great Britain
2007 – Gallaudet University, USA
2008 – Gallaudet University, USA
2009 – University of Bristol, Great Britain
2010 – University of Bristol, Great Britain











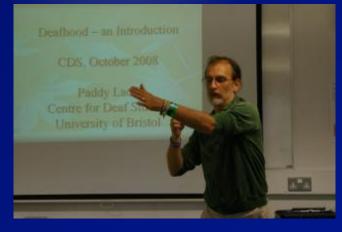
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WHAT WE DO - Cooperate

to organize two-week BSL three level certified training programs for our sign interpreters and English teachers at the University of Bristol in 2008, 2009 and 2010











AND WHAT WE DON'T DO YET

Miracles.

Unfortunately, so far they only exist in Dr. Janakova's book of Tales on Happiness With Fairies, Elves, Gnomes, and Other Good Spirits which is going to be introduced here at NTID RIT

Everybody likes to dream, so please come and see the presentation given on Tuesday, by Marie Doležalova.

Thank you for your attention.





CREATED BY



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